

*It is the mission of Shepherd of the Hills Episcopal Church to be a beacon of faith known for engaging all persons in the love and truth of*

### III. CHANGES UNDERWAY

Gracious God,

Thank You for bringing our plans along thus far. Please keep us loving and united as we deal with necessary changes at Shepherd of the Hills. Lead us and sustain us while we undertake transitions. May all be accomplished according to Your Will. AMEN

*There can no longer be casual visitation to the construction site. It has become dangerous to “just walk through”. There will be official tours monthly following liturgies on Saturday night and Sunday mornings by John Bourdeaux. Thank you for your cooperation.*

**If anybody has any questions about any of the construction, please contact John Bourdeaux, Bill Kinley, Peter Cass, or Bishop Jim. Please do not contact any of the contractors.**

**Morning Prayers will take place @ the office Tues., Wed., & Fri. from 9:00 to 9:15 AM. The phones will not be answered during that time.**

**Flowers are given to the Glory of God** by Karen & John Wasey in thanksgiving for their 40<sup>th</sup> wedding anniversary.

**This is the Vicar’s Ministry Fund Sunday**

**June 16: Prayer Shawl Ministry** will meet @ The Vanilla Bean Café @ 1:30 PM. At this meeting, in addition to enjoying tea and sweet breads, we will discuss further our summer knitting projects. If you wish to join us, please call Lurayn @ 270-8152. All are welcome!

**Continuing Ministries of SOTH:**

**SOS**, the food pantry ministry of SOTH, is held @ the Key Training Center in Crystal River every Thursday from 9 AM – noon. Please continue to remember the SOS box in the rear of the church, which is brought forward for God’s Blessing @ the Offertory. Thank you. The "Food Closet Wish List" for June is **canned fruit**. We would appreciate your free items that you get with the buy one/get one sales.

**Please consider helping our SOS Team or our Mowing and Maintenance Team** on any Thursday morning as SOS distributes help to the needy in our community and the Mowing And Maintenance Team keep our church and grounds groomed.

**The Memorial Fund Board of Trustees** seeks a volunteer to fulfill the term of a resigned member until January, 2012. Please contact Pat Walker at 249-1028 for more details.

**Dominican Republic Mission Trip** Please continue to pray for our missionary team to the Dominican Republic – Karen Eddy, Bette Patz, Linda Papke, & Mary Reed.

**Cards to Soldiers** We encourage all to send cards to our parishioners friends &/or family in the service. Here is the name & address for Linda William’s son: Capt. Philip Hotchkiss, LAGHMAN PRT for METHAR LAM; APO AE 09854. Regular \$0.44 postage will get it there. If parishioners have friends/ &/or family members in the service, please let the office know their names & addresses.

**Calling Chain** If anyone is interested in joining the calling chain, please call Evie Kalix or May Braun.

The Sermon		Bishop Jim Adams		
The Nicene Creed		BCP	358	326 358
The Prayers of the People	Form V1 (5PM & 10 AM Services)	BCP	392	328 392
Confession and Absolution		BCP	360	331 360
The Peace				



## Celebrating The Third Sunday after Pentecost June 13, 2010

### THE LITURGY OF THE TABLE

<b>Offertory</b>	<b>Jesus took the bread and wine</b>			
Offertory Anthem	As The Deer		by Burl Red	
<i>Presentation Hymn</i>	<i>Praise God (stanza 3)</i>			380
<i>The Great Thanksgiving</i>	<i>Jesus gave thanks</i>	BCP	367	333 367
<i>Sanctus</i>				\$128
<b>The Breaking of the Bread</b>	<b>Jesus broke the bread</b>			\$155

*All persons baptized in the Name of the Trinity are welcome to receive Holy Communion*

<b>Communion</b>	<b>Jesus shared with His friends</b>			
<i>Communion Hymn</i>	<i>And now, O Father, mindful of the love</i>			337
The Postcommunion Prayer		BCP	365	339 365

The Blessing ***First Response: The maker of heaven and earth.***  
***Second Response : From this time forth for evermore.***  
 Bishop: The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. ***Amen.***

<i>Closing Procession</i>	<i>My faith looks up to thee</i>			691
The Dismissal				
Voluntary	Trumpet Voluntary		J. S. Bach	

<b>Sat. 5 pm</b>	<b>Sun. 8 am</b>	<b>Sun. 10 am</b>
<b>Greeters</b> Nancy & Jack DeMerchant	Lind a& Howard Papke	Al & Carla Bickford
<b>Lectors</b> Lynn Graybiel	Barbara Bickle	Marcille Gustina/ Sylvia Giffune
<b>Servers</b> Bro.David Maasch		Bob & Marilyn French
<b>Torch Bearers</b>		Paul Khan/Laila Khan
<b>Coffee Hour Host</b>		Sue Pratt ?

Altar Guild Team 2: Ginny Medvigy, Marlene Harrison, Br. David Maasch, Leslie Palmer

### Ministry Notes

**BCP 830 #51**

**BCP 431**

Birthdays:

Anniversaries:

06-13 Marlene Harrison

06-14 John & Karen Wasey,  
Ernie & Judy Paskey

### The Order of Worship for the Holy Eucharist

	Saturday 5pm	Sunday 8 am	Sunday 10 am
Voluntary			J. S. Bach
<i>Processional Hymn</i>			410
The Acclamation of Praise	BCP 355	323	355
Collect for Purity	BCP 355	355	355
Lord , have mercy	BCP 356	324	356

### THE LITURGY OF THE WORD

The Collect of the Day	BCP 230	178	230
------------------------	---------	-----	-----

The First Lesson *1 Kings 21:1-10, (11-14), 15-21a*

The following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, "Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money." But Naboth said to Ahab, "The LORD forbid that I should give you my ancestral inheritance." Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, "I will not give you my ancestral inheritance." He lay down on his bed, turned away his face, and would not eat. His wife Jezebel came to him and said, "Why are you so depressed that you will not eat?" He said to her, "Because I spoke to Naboth the Jezreelite and said to him, 'Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it'; but he answered, 'I will not give you my vineyard.'" His wife Jezebel said to him, "Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite." So she wrote letters in Ahab's name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, "Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out, and stone him to death." [The men of his city, the elders and the nobles who lived in his city, did as Jezebel had sent word to them. Just as it was written in the letters that she had sent to them, they proclaimed a fast and seated Naboth at the head of the assembly. The two scoundrels came in and sat opposite him; and the scoundrels brought a

charge against Naboth, in the presence of the people, saying, "Naboth cursed God and the king." So they took him outside the city, and stoned him to death. Then they sent to Jezebel, saying, "Naboth has been stoned; he is dead."] As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, "Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead." As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it. Then the word of the LORD came to Elijah the Tishbite, saying: Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. You shall say to him, "Thus says the LORD: Have you killed, and also taken possession?" You shall say to him, "Thus says the LORD: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood." Ahab said to Elijah, "Have you found me, O my enemy?" He answered, "I have found you. Because you have sold yourself to do what is evil in the sight of the LORD, I will bring disaster on you."

The Word of the Lord. *Thanks be to God.*

### The Psalter

*Psalm 5:1-8*

- 1 Give ear to my words, O LORD; \*  
consider my meditation.
- 2 Harken to my cry for help, my King and my God, \*  
for I make my prayer to you.
- 3 In the morning, LORD, you hear my voice; \*  
early in the morning I make my appeal and watch for you.
- 4 For you are not a God who takes pleasure in wickedness, \*  
and evil cannot dwell with you.
- 5 Braggarts cannot stand in your sight; \*  
you hate all those who work wickedness.
- 6 You destroy those who speak lies; \*  
the bloodthirsty and deceitful, O LORD, you abhor.
- 7 But as for me, through the greatness of your mercy I will  
go into your house; \*  
I will bow down toward your holy temple in awe of you.
- 8 Lead me, O LORD, in your righteousness,  
because of those who lie in wait for me; \*  
make your way straight before me.

### The Epistle

*Galatians 2:15-21*

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the

works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

The Word of the Lord. *Thanks be to God.*

### Sequence Hymn

*There's a wideness in God's mercy (stanzas 1, 2)*

470

### The Gospel

Luke 7:36-8:3

**(Glory to you, Lord Christ)**

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him-- that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace." Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

**(Praise to you, Lord Christ)**

### Hymn

*There's a wideness in God's mercy (stanza 3)*

470